



WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

APPLICATION FOR PERMIT

have examined this application
required by SDWA and found it
is: ☐ not an "action" ☐ SURFACE WATER ☐ GROUND WATER

☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

RECEIVED

NOV 23 1992

DEPT. OF ECOLOGY

12/4/92
DATE

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|--------------------------------|-------------------|-----------------------|-------------------------------|------|--------------------|
| APPLICATION NO. <u>W-26802</u> | W.R.I.A. <u>1</u> | COUNTY <u>Whatcom</u> | PRIORITY DATE <u>11/23/92</u> | TIME | ACCEPTED <u>LS</u> |
|--------------------------------|-------------------|-----------------------|-------------------------------|------|--------------------|

APPLICANT'S NAME — PLEASE PRINT

Curtis Maberry

Bus. Tel. 206-354-4504
Home Tel. 206-354-7059
Other Tel. 206-354-4318

| | | | |
|---|----------------------|----------------------|-------------------------|
| ADDRESS (STREET) <u>729 Loomis Trail Rd</u> | (CITY) <u>Lynden</u> | (STATE) <u>Wash.</u> | (ZIP CODE) <u>98264</u> |
|---|----------------------|----------------------|-------------------------|

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| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <u>1993</u> <u>Whatcom County</u> |
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| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u> |
| TRIBUTARY | SIZE AND DEPTH <u>Well 3' 30' Depth</u> |

| | |
|--|--|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Irrigation</u> | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>2.50</u> | ACRE FEET PER YEAR <u>1.5 Acre Feet Per Year</u> |
| TIMES DURING YEAR WATER WILL BE REQUIRED <u>Irrigation - during irrigation season</u> <u>May Thru September</u> | |

| | | |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES <u>36</u> | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED <u>Well has been in many years</u> | DATE PROJECT WAS OR WILL BE COMPLETED <u>Completed 1989</u> | |

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|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|---|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | | | |

| | | | | |
|---|-------------------|-------------------------|---------------------------------------|-----------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>N 1/4 SE 1/4 of SE 1/4</u> | SECTION <u>23</u> | TOWNSHIP N. <u>40 N</u> | RANGE (E. OR W.) W.M. <u>2 E.W.M.</u> | COUNTY <u>Whatcom</u> |
|---|-------------------|-------------------------|---------------------------------------|-----------------------|

| |
|---|
| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>Yes</u> |
|---|

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|---|
| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |

East 1/8 of SE 1/4 of SE 1/4 = 36 Acres

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3HP Submersable pump To 40HP Booster Pump thru 6" pipe To 2" 3" and 4" solid set overhead sprinkling system With 14 sprinklers per line at 20 to 25 GPM per sprinkler.

REMARKS

7.

Has been used for years with 2nd well to irrigate property

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Curtis E Maberry
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Curtis E. Maberry
APPLICANT'S SIGNATURE

Curtis E. Maberry
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

729 Loomis Trail Rd Lynden, WA
LEGAL LANDOWNER'S ADDRESS
98264

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....